J.S. Depirtment of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 1.3513	2. Fiscal Year Covered From:		
	////2004 Through: 12/31/2004		
3. Name and address of person filing.	4. Name, file number, and address of labor organization.		
Name DANIEL J BARMANN	Name INTERNATIONAL UNION OF ELEVATOR CONST.		
	Labor Organization File Number 36-1265720 6631853		
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any 206		
Street 18613 RAVEN HILLS DR.	Street 300 S. ASHLAND BLUD.		
City MARENGO	City CHICHGO		
State ILLINOIS ZIP Code + 4 60152	State 126120;5 ZIP Code + 4 60607		
5. Position in labor organization. BUSINESS ABENT / UEC COCAL Z			
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.			
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.		
Name			
Trade Name, if any:			
P.O. Box, Błdg., Room No., if any			
Street	7.b. Amount.		
Sileet			
City			
State ZIP Code + 4			
Signature			
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)			
Signed	On 8-15-05 3/2-735-0047 Date Telephone Number		
,	reiephotic (Adhibe)		

Name of Person Filing DANIEC J. BAUMAN,	ر File Number U-		
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.			
8. Name and address of Business (including trade name, if any). Name NATIONAL ELEVATOR INDUSTRY EDUCATIONAL PROGRAM Trade Name, if any:	9. Business deals with: a. Labor Organization b. Trust		
P.O. Box, Bldg., Room No., if any Street I GARSEN WAY City ATTLEBORO FALIS State MASSACHUSETTES ZIP Code + 4 02763	c. Employer		
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.		
Name Trade Name, if any: P.O. Box, Bldg., Room No., If any	1-27 -2004 MEETING/SEM. 7-28-04 PINNER	INAR	
Street	11.b. Approximate dollar value of such dealing.	150.00	
City	12.a. Nature of interest held or income received.		
State ZIP Code + 4			
	12.b. Amount.		
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.			
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.		
Name			
Trade Name, if any:			
P.O. Box, Bidg., Room No., if any			
Street			
City		and containing to	
State ZIP Code + 4			
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.		